COVENTRY CATHEDRAL

The Cathedral Eucharist on Safeguarding Sunday



Sunday 15th November 2026, 10:30am

Welcome to Coventry Cathedral

We are delighted that you have been able to join us today.

We mark Safeguarding Sunday to remember our shared responsibility to watch over one another and ensure that all of us, especially the most vulnerable amongst us, can enjoy the fullness of life that Jesus came to give us. We safeguard one another in response to and in imitation of God, who watches over us in love continually.

We know that thinking about safeguarding in our service might produce difficult memories or feelings for some. If this is your experience this morning, please speak to one of the robed ministers at the end of the service, and we will gladly listen to you and, if you would find this helpful, pray for you.

We are committed to the safeguarding of all people. For details, please visit https://www.coventrycathedral.org.uk/safeguarding

You can report a concern to our Safeguarding Team by emailing cathedral.safeguarding@coventrycathedral.org.uk or phoning 02476 52 1360.

Alternatively, you can contact the Diocesan Safeguarding Team led by Sarah Price by phoning 024 7652 1345 or emailing safeguarding@coventry.anglican.org

The President today is the Reverend Kate Massey, Canon for Arts and Reconciliation. The Deacon is John Lloyd, Cathedral Lay Reader. The subdeacon is the Reverend Nitano Muller, Canon for Worship and Welcome, who is also preaching.
The Cathedral Chamber Choir is directed by Liam Condon, Assistant Director of Music. The Organist is Adam Heron, Organ Scholar.
The service setting is Communion Service in G Major by Francis Jackson (1917-2022).

*In this service, we say the words in **bold** together, and invite you to stand and sit as indicated. However, please stay seated if you prefer.*
If you have brought small children, thank you! Feel free to explore the space with them, and to use the toys and books provided.

The Gathering

The congregation is welcomed. Silence is kept and the Peace Bell is sounded.

The Processional Hymn

We STAND to sing:

Hark, my soul, it is the Lord;
'tis thy Saviour, hear his word;
Jesus speaks, and speaks to thee,
'Say, poor sinner, lov'st thou me?

'I delivered thee when bound,
and, when wounded, healed thy wound;
sought thee wandering, set thee right,
turned thy darkness into light.

'Can a woman's tender care
cease towards the child she bare?
Yes, she may forgetful be,
yet will I remember thee.

'Mine is an unchanging love,
higher than the heights above,
deeper than the depths beneath,
free and faithful, strong as death.

'Thou shalt see my glory soon,
when the work of grace is done;
partner of my throne shalt be:
say, poor sinner, lov'st thou me?'

Lord, it is my chief complaint
that my love is weak and faint;
yet I love thee, and adore;
O for grace to love thee more!

Words by William Cowper (1731-1800)
Tune CP 488, Buckland *altered*

The Greeting

The Reverend Canon Kate Massey, presiding, says,

May the doors of this Cathedral be wide enough
to receive all who come seeking God and community.

May the doors of this Cathedral be narrow enough
to shut out pettiness and pride, envy and enmity.

May the threshold of this Cathedral be no stumbling block
to young or frail feet.

May the threshold of this Cathedral be too high
to admit complacency and self-seeking.

May this Cathedral be, for all who enter,
a safe place and the doorway to a richer life in Christ.

The Lord be with you.
And also with you.

The Litany of Penitence

We remain STANDING. John Lloyd, Cathedral Reader, serving as Deacon, says,

Compassion and forgiveness belong to the Lord our God,
though we have rebelled against God.

Daniel 9:9

We come into God's presence, aware of past failures,
to seek God's forgiveness.
In the silence, we bring our community before God
in penitence and faith.

Silence is kept.

Lord God, our maker and our redeemer,
hear us as we cry out to you in our need and anguish:
Lord forgive us:
and heal us.

We have not loved you with all our heart,
or our neighbours as ourselves.
Lord forgive us
and heal us.

For sins of negligence and ignorance:
Lord forgive us
and heal us.

For feeble faith and judgemental attitudes:
Lord forgive us
and heal us.

For self-deceit and colluding with falsehood:
Lord forgive us
and heal us.

For complacency and lack of vigilance
that have made others vulnerable to harm:
Lord forgive us
and heal us.

Bind up the wounds of those who have been hurt
and in your mercy make us whole.

The President says,

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.
Amen.

Gloria in Excelsis

We remain STANDING. The choir sings the Gloria.

Glory be to God on high and in earth peace, goodwill towards men, we praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee, for thy great glory O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father.
Amen.

The Collect

The President introduces a time of silent prayer, and says,

Loving God,
you keep us as the apple of your eye
and hide us under the shadow of your wings:
keep us watchful, yet caring,
trusting, yet ready to question,
that all who worship here may do so
in safety and in the knowledge of your love;
through Jesus Christ our Lord
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

The First Reading

We SIT for the first reading, read by Pam Norman, representing the Cathedral Community.

A reading from the First Letter of Saint Paul to the Thessalonians.

[1]Now concerning the times and the seasons, brothers and sisters, you
do not need to have anything written to you. [2]For you yourselves
know very well that the day of the Lord will come like a thief in the
night. [3]When they say, 'There is peace and security', then sudden
destruction will come upon them, as labour pains come upon a
pregnant woman, and there will be no escape! [4]But you, beloved, are
not in darkness, for that day to surprise you like a thief; [5]for you are all
children of light and children of the day; we are not of the night or of
darkness. [6]So then, let us not fall asleep as others do, but let us keep
awake and be sober; [7]for those who sleep sleep at night, and those
who are drunk get drunk at night. [8]But since we belong to the day, let
us be sober, and put on the breastplate of faith and love, and for a
helmet the hope of salvation. [9]For God has destined us not for wrath
but for obtaining salvation through our Lord Jesus Christ, [10]who died
for us, so that whether we are awake or asleep we may live with him.
[11]Therefore encourage one another and build up each other, as indeed
you are doing.

1 Thessalonians 5:1-11

This is the Word of the Lord.
Thanks be to God.

The Gospel Acclamation

We STAND. The Choir sings the Alleluias, and then we repeat them.

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.



The choir sings the acclamation, and then we repeat the Alleluias.

Alleluia, alleluia.
Make your home in me, as I make mine in you.
Whoever remains in me bears fruit in plenty.

cf John 15:4,5

Alleluia, alleluia, alleluia.

The Gospel

We turn to face the Deacon. The Deacon introduces:

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

14 'For it is as if a man, going on a journey, summoned his slaves and
entrusted his property to them; 15to one he gave five talents,* to
another two, to another one, to each according to his ability. Then he
went away. 16The one who had received the five talents went off at
once and traded with them, and made five more talents. 17In the same
way, the one who had the two talents made two more talents. 18But
the one who had received the one talent went off and dug a hole in the
ground and hid his master's money. 19After a long time the master of
those slaves came and settled accounts with them. 20Then the one who
had received the five talents came forward, bringing five more talents,
saying, "Master, you handed over to me five talents; see, I have made
five more talents." 21His master said to him, "Well done, good and
trustworthy slave; you have been trustworthy in a few things, I will put
you in charge of many things; enter into the joy of your master." 22And
the one with the two talents also came forward, saying, "Master, you

handed over to me two talents; see, I have made two more talents.”
[23]His master said to him, “Well done, good and trustworthy slave; you
have been trustworthy in a few things, I will put you in charge of many
things; enter into the joy of your master.” [24]Then the one who had
received the one talent also came forward, saying, “Master, I knew that
you were a harsh man, reaping where you did not sow, and gathering
where you did not scatter seed; [25]so I was afraid, and I went and hid
your talent in the ground. Here you have what is yours.” [26]But his
master replied, “You wicked and lazy slave! You knew, did you, that I
reap where I did not sow, and gather where I did not scatter? [27]Then
you ought to have invested my money with the bankers, and on my
return I would have received what was my own with interest. [28]So take
the talent from him, and give it to the one with the ten talents. [29]For to
all those who have, more will be given, and they will have an
abundance; but from those who have nothing, even what they have will
be taken away. [30]As for this worthless slave, throw him into the outer
darkness, where there will be weeping and gnashing of teeth.”

Matthew 25:14-30

This is the Gospel of the Lord.
Praise to you, O Christ.

A short organ improvisation may follow.

The Sermon

The Reverend Canon Nitano Muller, Canon for worship and Welcome, leads us in prayer and then we SIT for the sermon. After the sermon silence is kept for reflection.

The Affirmation of Faith

We STAND. The President says,

Let us declare our faith in God.

We believe in God the Father,
from whom every family
in heaven and on earth is named.

We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.

We believe in God the Holy Spirit,
who strengthens us
with power from on high.

We believe in one God;
Father, Son and Holy Spirit.
Amen.

Prayers of Intercession

The President introduces the intercessions:

In the power of the Spirit and in union with Christ,
let us pray to the Father.

We SIT as the Deacon continues with the intercessions. Concluding with the President leading:

Merciful Father
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

The Peace

We STAND. The President introduces the peace with these, or other suitable words:

Jesus said, 'Love one another.
As I have loved you, so you are to love one another.'

John 15:12

The peace of the Lord be always with you
and also with you.

The Deacon says,

Let us offer one another a sign of peace.

The Offertory Hymn

May this place be one of nurture
where we all may come to know
how your endless love sustains us
as we live and move and grow.
May we work to build your kingdom
full of truth and light and grace,
living life in all its fullness
held in one divine embrace.

From our negligence and failures
you have called us to repent,
drawing energy for action
from the voices of lament.
As the secret hurts long hidden
may at last be brought to light,
may the truth unlock the freedom
that is every person's right.

For you hold the broken hearted
till they learn to live again,
and your justice stands like mountains,
while your mercy falls like rain
when the smallest child is valued,
and the strong empower the weak,
when each human life is hallowed
and the unheard voices speak:

So with humble thanks we praise you
and we lift to you in prayer
all the people you are calling
to this ministry of care.
Give us wisdom, grace and courage,
holding fast to all that's good,
seeing Christ in one another
we will love and serve our Lord.

Words by Ally Barrett
Tune CP 598i Corvedale *by Maurice Bevan (1921-2006)*

The Prayer of Preparation at the Table

The President says,

In these gifts of bread and wine,
you give us a taste of your boundless kingdom
where the hungry are fed,
the grieving rejoice,
and the wounded are healed.
Transform us, who receive these gifts,
that we might extend
your watchful, gentle, protective love to those around us.
Amen.

The Eucharistic Prayer

The President introduces:

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because you have brought us into the safety of your love.
Your Son Jesus Christ has given us an example to follow
by highlighting cruelty and injustice
and showing his care for the marginalised and mis-used.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings the Sanctus and Benedictus.

Holy, holy, holy Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The President continues:

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The Deacon says,

Jesus Christ is Lord:
Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with the Blessed Virgin Mary,
Saint Michael,
and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:
Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Silence is kept.

The Lord's Prayer

We SIT. Please feel free to say the Lord's Prayer in any language or version which is closest to your heart.

Jesus, Good Shepherd, we hear your voice,
and pray as you have taught us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

The President breaks the consecrated bread, saying,

Jesus, we break this bread
remembering your body broken for us.
By your wounds, we are healed.

Isaiah 53:5

The Invitation to Communion

The President says,

Come to this table, not because you must,
but because you may,
not because you are strong,
but because you are weak.
Come, not because any goodness of your own
gives you a right to come,
but because you need mercy and help.

Come, because you love the Lord a little
and would like to love him more.
Come, because he loved you and gave himself for you.
Come and meet the risen Christ, for we are his body.

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The Agnus Dei

The Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

The ministers and the people receive Communion. Those who do not intend to receive Communion but wish to receive a blessing are asked to carry this booklet as you come forward, as an indication of your preference. During the distribution, the choir sings:

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis prægustatum in mortis examine.	*Hail, true Body, born* *of the Virgin Mary,* *truly suffered, sacrificed* *on the cross for mankind,* *from whose pierced side* *flowed water and blood:* *Be for us a foretaste of the Heavenly banquet* *in the trial of death!*
O dulcis, O pie, O Iesu, fili Mariae. Miserere mei. Amen.	*O sweet, O holy,* *O Jesus, son of Mary,* *have mercy on me. Amen.*

Words attributed to Pope Innocent VI (1282-1362)
Music by William Byrd (1543-1623)

Communion Hymn

We sing together:

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King,

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

John Keble (1792-1866) and others
Tune CP 391 Franconia *Harmonischer Liederschatz (1738)*

The Prayers after Communion

The President says,

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.
Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

The Blessing

We STAND. The President gives the blessing using these or other authorised words:

The God of love,
passionate and strong,
faithful and tender,
watch over you and keep you safe
all the days of your life;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.
Amen.

Final Hymn

We remain STANDING to sing:

God of freedom, God of justice,
God whose love is strong as death,
God who saw the dark of prison,
God who knew the price of faith:
touch our world of sad oppression
with your Spirit's healing breath.

Rid the earth of torture's terror,
God whose hands were nailed to wood;
hear the cries of pain and protest,
God who shed the tears and blood;
move in us the power of pity,
restless for the common good.

Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers,
of whatever race or creed:
teach us to be fully human,
open to each other's need.

Words by Shirley Erena Murray (1931-2020)
Tune CP 447 Rhuddlan *Welsh traditional melody in Musical Relics of Welsh Bards (1800)*

The Dismissal

We turn to face the cross and ministers. The Deacon says,

Go in peace to share the reconciling love of God.
In the name of Christ. Amen.

Voluntary

Rhapsody No. 3 by Herbert Howells (1892-1983)

This piece was written during a bombing raid in York in 1918, and is played to mark the anniversary of the Coventry Blitz.

If you would like to make a one-off donation to the Cathedral via your phone, or set up a recurring donation, please use the QR code here. There are also contactless donation points and collection boxes near the entrance. Thank you for your support.

If you would like to revisit this morning's sermon, please visit this page: https://www.coventrycathedral.org.uk/worship-music/services/sermons

We serve refreshments at the back of the Nave after this service, so please feel free to stay for a chat over a cup of tea or coffee!

Cathedral Safeguarding Vision

At Coventry Cathedral, safeguarding is central to our calling as a life-giving and hope-filled place for all. Inspired by the bold message of our iconic welcome sign, we affirm that everyone – without exception – has the right to feel safe, valued, and respected.

Rooted in our mission of reconciliation and peace, we strive to create a community where children, young people, and vulnerable adults can flourish. We uphold the highest standards of care, accountability, and transparency to ensure that our Cathedral remains not only a spiritual home, but a place of genuine welcome, healing, and transformation. Safeguarding is more than policy – it is a sacred trust, woven into the fabric of our worship, mission, events and hospitality. It is a sacred expression of our calling to love our neighbour and to embody the compassion of Christ in all we do, including our ministry to victims and survivors.

We also believe in dreaming big through our worship, outreach and arts and events program. Our vision is to offer transformative experiences that stir imagination and deepen human connection. This serves our safeguarding by enabling us and others to dare to face our flaws and failings and inspiring us to work for what might be – a safer, kinder world for all.

As a cathedral community, we pledge to remain vigilant, informed, and responsive – so that our Cathedral truly continues to be a life-giving place for all who enter.

JOINING OUR CHOIRS

Boys and girls between the ages of 7 and 11 are welcome to audition for our Cathedral Choir. Do you know a child who loves to sing? There are many benefits to joining the choir – new friends, a free, world-class music education, singing services and at special events in amazing places, choir tours, broadcasts, recordings and social events too. If you or someone you know might be interested in joining the choir, please be in touch with the Acting Director of Music to arrange a meeting. Email: Music.Administrator@CoventryCathedral.org.uk

Our Cathedral Chamber Choir

Our Cathedral Chamber Choir sing voluntarily at various services throughout the year and are currently open for auditions on all voice parts. Rehearsals usually take place on occasional Thursday evenings in the lead up to a service. If you would be interested in joining our Chamber Choir, please get in touch with Liam Condon, Assistant Director of Music, for an audition.
Email: Liam.Condon@coventry.anglican.org

Coventry Cathedral Chorus

The Chorus is one of the Midlands' leading amateur choirs, bringing together around 60 singers to perform a wide range of choral music in and beyond Coventry. Founded shortly after the consecration of Coventry Cathedral in 1963, the Chorus continues a rich tradition of singing in notable venues across the UK and Europe.
Rehearsals take place at the Cathedral on Tuesday evenings, 7.15–9.30pm. New singers are always welcome. To find out more or arrange to attend a rehearsal, visit coventrycathedralchorus.com or contact the Membership Secretary at membership@coventrycathedralchorus.com. Follow Coventry Cathedral Chorus on Facebook and @CovCathChorus on X.

COMMUNITY NEWS

Welcome our new Dean of Coventry

We look forward to welcoming Canon Andrew Dodd as next Dean of Coventry at their forthcoming installation service:

Installation of the Dean of Coventry

Saturday, 28th November at 2pm

If you would like to attend, please sign up using the **Eventbrite link** shared via congregational email or add your name to the list with the Churchwardens. This will help us plan seating and hospitality. Come and be part of this important moment in the life of our Cathedral!

RECONCILIATION BOOK GROUP
Thursday Afternoons in November
2pm at St Clare's at the Cathedral

Over the four weeks of our reconciliation season, Canon Kate will be convening a Reconciliation Book Group to study a classic text by Catholic theologian Robert J Schreiter *Reconciliation: Mission and Ministry in a Changing Social Order.* Each session will begin with an overview of that week's chapter followed by a conversation around its relevance to our own practices of reconciliation. Copies of this book are available online from Blackwells, from several second-hand book outlets or on Kindle If you are struggling to source a copy, but would still like to participate, please speak to Kate as we have a limited number of copies to loan.

Congregational Skills Survey!

The St Michael's Committee would like to learn more about the skills, experience and interests of our congregation so we can better involve our congregation members in the ministry of our Cathedral. You can complete a paper copy of the survey available from the welcome desk, or you can complete the electronic copy attached to the congregational email. It should only take a few minutes!

Urgent Call for Volunteers for the Music Department!

We need choir chaperones urgently. This is a fulfilling role helping to care for and safeguard our boys and girls who sing in the choir. The role is subject to relevant training and an enhanced DBS check. Please get in touch with April Griffiths at music.administrator@coventry.anglican.org for more information.

Wonder

Wednesday 18 November, 7.30pm

What does peace look like in a restless world? Join us for Wonder, an informal, creative service exploring faith through art, reflection and prayer. Come as you are, make space to pause, and discover what peace might ask of us. All are welcome.

COMING SOON

A SEASON OF RECONCILIATION 2026

"Reconciliation Now: How to speak with hope in a fractured world"

What does reconciliation look like now, in a world marked by war, division, injustice and uncertainty? How do we speak of hope when the world is on fire, and what does it mean to be a Church committed to peace while still wrestling with questions of belonging, truth and trust? This November, our annual Season of Reconciliation invites us to explore these questions through a four-part sermon series. Building on our distinctive vocation of reconciliation, we will consider not only the hope we inherit, but the work reconciliation demands of us today.

Sunday, 22nd November | Christ the King Sunday
"Hope Has a Name"

As we celebrate Christ's reign, we ask what it means to recognise Christ in our neighbours, welcome the stranger and live towards God's vision of a reconciled world.

Preacher: The Reverend Matthew Arnold, Priest-on-Placement.

Sunday, 29th November | Advent Sunday

Dean-Designate Andrew will lead us on his first Sunday in office, which also happens to be the start of the liturgical calendar year. Join us for our **10.30am Cathedral Eucharist**, where he will preside and preach his first sermon. Join us at **5pm for our annual Advent Carol's Service: "Light in Our Darkness"** as we step into this season of holy expectation.

Daily Services at the Cathedral:

Regular services at the Cathedral follow this pattern during the summer holidays. For special services and up-to-date information about one-off cancellations of the services below, please check the calendar on the Cathedral website: https://www.coventrycathedral.org.uk/full-calendar

Monday - Friday

8:30 – 9:00am: *Morning Prayer & Holy Communion*
12 – 12:10pm: *The Litany of Reconciliation*
(followed on Thursdays by BCP Holy Communion)
4 – 4:30pm: *Evening Prayer*

Saturday

12 – 12:10pm: *The Litany of Reconciliation*

Sunday

10:30 – 11:45am: *The Cathedral Eucharist*
4 – 5pm: *Choral Evensong*

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