



The Cathedral Eucharist and Act of Remembrance



Remembrance Sunday
9th November, 2025 at 10am

Welcome to Coventry Cathedral

We are delighted that you have been able to join us today, as we remember
all those who have died in conflict and pray for
the peace of the world.

In this service we say the words in **bold** together, and invite you to stand or
sit as indicated, though you're welcome to stay seated if you prefer.

If you have brought small children, thank you! Please feel free to explore the
space with them, and to use the toys and books provided. Do stay for
refreshments after the service!

Presiding today is the Reverend Su McClellan, Cathedral Associate Minister.
The Reverend Kate Massey, Canon for Arts and Reconciliation, is preaching.
The Reverend Emma Harrington, curate on placement, is the deacon. The
Reverend Canon Sacha Slavic, Cathedral Associate Minister, is the sub-
deacon.

The Cathedral Choir is directed by Rachel Mahon, Director of Music. The organists are
Liam Condon, Assistant Director of Music, and Adam Heron, Organ Scholar. The service
setting is Communion Service in F Major by Harold Darke (1888-1976).

We encourage our visitors to take photographs of our beautiful cathedral,
but please no photography during the service. Thank you.

We hope you will join us for worship again; our regular Sunday services are
at 10:30am and 4pm, and you are always welcome. You can find out more
information about our regular services at www.coventrycathedral.org.uk

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The Gathering

Before the service begins, the Reverend Kate Massey, Canon for Arts and Reconciliation, welcomes the congregation. The Peace Bell is rung and we STAND to sing our opening hymn.

Processional Hymn

**For the healing of the nations,
Lord, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.**

**Lead us, Father, into freedom,
from despair your world release;
that redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.**

**All that kills abundant living,
let it from the earth be banned;
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.**

**You, creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.**

Words by Fred Kaan (1920-2009)

CP 427 Alleluia dulce Carmen from Essay on the Church Plain Chant (1782)

The Greeting

The Reverend Su McClellan, presiding, says,

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Prayers of Penitence

The Reverend Emma Harrington, deacon, says,

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil divisions and hatreds.

Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for God's children.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.**

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

**In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.**

Amen.

The president says,

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

The Gloria

The choir sings:

Glory be to God on high, and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of
God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive
our prayer. Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father.
Amen.

The Collect

The president says,

Almighty Father, whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Liturgy of the Word

The First Reading

We *SIT* for the First Reading, read by David East, representing the Cathedral Churchwardens.

A reading from the Book of the Prophet Micah.

¹ In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, ²and many nations shall come and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. ³He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more; ⁴but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the LORD of hosts has spoken.

Micah 4:1-4

This is the Word of the Lord.

Thanks be to God.

The Gospel

We *STAND* and the choir leads the Gospel Acclamation.

Alleluia. Alleluia. Alleluia.

Alleluia. Alleluia. Alleluia.

Blessed are the peacemakers,
for they will be called children of God.

Matthew 5:9

Alleluia. Alleluia. Alleluia.

The deacon says,

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

⁸“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ ³⁹But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; ⁴⁰and if anyone wants to sue you and take your coat, give your cloak as well; ⁴¹and if anyone forces you to go one mile, go also the second mile. ⁴²Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. ⁴³“You have heard that it was said, ‘You shall love your neighbour and hate your enemy.’ ⁴⁴But I say to you, Love your enemies and pray for those who persecute you, ⁴⁵so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. ⁴⁶For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸Be perfect, therefore, as your heavenly Father is perfect.

Matthew 5:38-48

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

The Reverend Kate Massey, Canon for Arts and Reconciliation, prays and then we SIT to hear her sermon. After the sermon, silence is kept for reflection.

The Affirmation of Faith

We *STAND* as the president says,

Let us declare our faith in God.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Amen.

The Prayers of Intercession

We *SIT* or *KNEEL* as the president introduces the intercessions, saying,
Let us pray for all who suffer as a result of conflict,
and ask that God may give us peace.

The deacon continues,

For the servicemen and women
who have died in the violence of war,
each one remembered and known to God;
may God give peace.

God give peace.

For those who love them in death as in life,
offering the distress of our grief
and the sadness of our loss;
may God give peace.

God give peace.

For all members of the armed forces
who are in danger this day,
remembering family, friends
and all who pray for their safe return;
may God give peace.

God give peace.

For civilian women, children and men
whose lives are disfigured by war or terror,
calling to mind in penitence
the anger and hatreds of humanity;
may God give peace.

God give peace.

For peacemakers and peacekeepers,
who seek to keep this world secure and free;
may God give peace.

God give peace.

For all who bear the burden and privilege of leadership,
political, military and religious;
asking for gifts of wisdom and resolve
in the search for reconciliation and peace;
may God give peace.

God give peace.

The president concludes,

O God of truth and justice,
we hold before you those whose memory we cherish,
and those whose names we will never know.

Help us to lift our eyes above the torment of this broken world,
and grant us the grace to pray for those who wish us harm.

As we honour the past,
may we put our faith in your future;
for you are the source of life and hope, now and for ever.

Amen.

The Liturgy of the Sacrament

The Peace

We STAND. *The president says,*

Jesus says: Peace I leave with you; my peace I give to you.

Do not let your hearts be troubled neither let them be afraid.

The peace of the Lord be always with you
and also with you.

The deacon says,

Let us offer one another a sign of peace.

We share the Peace with those around us.

Offertory Hymn

**God of freedom, God of justice,
God whose love is strong as death,
God who saw the dark of prison,
God who knew the price of faith:
touch our world of sad oppression
with your Spirit's healing breath.**

**Rid the earth of torture's terror,
God whose hands were nailed to wood;
hear the cries of pain and protest,
God who shed the tears and blood;
move in us the power of pity,
restless for the common good.**

**Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers,
of whatever race or creed:
teach us to be fully human,
open to each other's need.**

Words by Shirley Erena Murray (1931-2020)
Tune CP 447 Rhuddlan Welsh traditional melody
in Musical Relics of Welsh Bards (1800)

Prayers at the Preparation of the Table

The president says,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The Eucharistic Prayer

*The president says,
The Lord be with you
and also with you.*

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord of life,
creator of heaven and earth,
to you be glory and praise for ever.
For through his death on the cross,
your Son Jesus Christ has broken the power of evil,
and by his glorious resurrection
has opened for us the gate of life eternal.

In him you seek the lost, restoring those whose lives
have been shattered and torn apart.

In the fullness of time, he will gather all things to himself,
enfolding us and all who have died in war in his undying love.
And so we pray that we who have set our hope on Christ
may come to the peace of heaven,
there, with angels and archangels,
to sing your praise for ever:

The choir sings the Sanctus and Benedictus:

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory.

Glory be to thee O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The president continues:

Lord, you are holy indeed, the source of all holiness;

grant that by the power of your Holy Spirit,

and according to your holy will,

these gifts of bread and wine

may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

The deacon says:

Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

The president continues:

And so, Father, calling to mind his death on the cross,

his perfect sacrifice made once for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension,

and looking for his coming in glory,

we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, Saint Michael and all
the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

We SIT. Please feel free to say the Lord's Prayer in any language or version you prefer. If you are able, we encourage you to pray in German as a way of expressing our close partnerships with German churches, schools and chaplaincies.

As our Saviour taught us, so we pray:

**Vater unser im Himmel,
Geheiligt werde dein Name.
Dein Reich komme.
Dein Wille geschehe,
wie im Himmel, so auf Erden.
Unser tägliches Brot gib uns
heute,
und vergib uns unsere Schuld,
wie auch wir vergeben unseren
Schuldigern.
Und führe uns nicht in
Versuchung,
sondern erlöse uns von dem
Bösen.
Denn dein ist das Reich
und die Kraft und die Herrlichkeit,
in Ewigkeit. Amen.**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.
Forgive us our sins
as we forgive those who sin
against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the
power,
and the glory are yours
now and forever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The Invitation to Communion

Jesus is the Lamb of God, who takes away the sin of the world. Blessed are those called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Agnus Dei

The choir sings:

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

It is our custom for this part of the service to be a time of quiet reflection. Please wait in your seat to be directed by a churchwarden or steward. If you wish to receive gluten-free bread, please ask and we will be happy to accommodate. Those who do not intend to receive Communion, but who would prefer to receive a blessing, are asked to carry this booklet as an indication of your preference to the ministers.

During the distribution of Communion the choir sings the Anthem.

O pray for the peace of Jerusalem:
they shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.

*Words from Psalm 122
Music by Herbert Howells (1892-1983)*

The Prayer after Communion

The president says,

Let us pray:

God of peace,
whose Son Jesus Christ
proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.

Amen.

Hymn

We **STAND** to sing and, if we are able, follow the procession out into the Cathedral Ruins for the Act of Remembrance. If you prefer, please feel free to remain within the Cathedral for this part of the service.

**O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.**

**Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.**

**Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.**

**A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.**

**Time, like an ever-rolling stream,
bears all of us away;
we fly forgotten, as a dream
dies at the opening day.**

**O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.**

Words from Psalm 90 arranged by Isaac Watts (1674-1748)

*Tune CP 537 St Anne Melody and bass
from A Supplement to the New Version (1708)
probably by William Croft (1678-1727)*

The Act of Remembrance

The president says,

In this place, ruined in war and rebuilt in faith,
we acknowledge the tragedy of war,
and of the suffering we inflict on each other.
We remember the men, women and children
of this and every place
who have lost their lives in war;
and we remember especially today
the sacrifice of those who died in the service of their country.

They shall grow not old
as we that are left grow old:
age shall not weary them,
nor the years condemn.

At the going down of the sun
and in the morning,
we will remember them.

We will remember them.

The two-minutes silence is introduced by the Last Post and ends with Reveille.

Ever-living God,
we remember those whom you have gathered
from the storm of war
into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony amongst the nations,
through Jesus Christ our Lord.

Amen.

The Litany of Reconciliation

The Reverend Canon Sacha Slavic, sub-deacon, says,

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation,
race from race, class from class:

Father, forgive.

The covetous desires of people and nations
to possess what is not their own:

Father, forgive.

The greed which exploits the work of human hands
and lays waste the earth:

Father, forgive.

Our envy of the welfare and happiness of others:

Father, forgive.

Our indifference to the plight of the imprisoned,
the homeless, the refugee:

Father, forgive.

The lust which dishonours the bodies
of men, women and children:

Father, forgive.

The pride which leads us to trust in ourselves
and not in God,

Father, forgive.

Be kind to one another, tender-hearted,
forgiving one another,
as God in Christ forgave you.

The Cathedral Collect

The president leads us as we pray:

**Almighty God,
Father of us all,
you call us to make peace,
and to love and serve our neighbour.
May this Cathedral,
ruined and rebuilt,
be a sign to all people of the healing of old wounds.
Help us to build a kinder, more Christ-like world,
where those of all races live together in peace,
and all the human family be one;
through Jesus Christ our Lord.**

Amen.

The Blessing

The president says,

God, grant to the living, grace;
to the departed, rest;
to the Church, the King,
the Commonwealth, and all the world,
peace and concord;
and to us and all his servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The deacon says,

Go in peace to share the reconciling love of God.
In the name of Christ,
Amen.

The National Anthem

The choir leads us as we sing:

**God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
happy and glorious,
long to reign over us.
God save the King.**

**Thy choicest gifts in store
on him be pleased to pour,
Long may he reign.
May he defend our laws,
and ever give us cause,
to sing with heart and voice,
God save the King.**

If you would like to make a one-off donation to the Cathedral via your phone, or set up a recurring donation, please use the QR code below. There are also contactless donation points and collection boxes near the entrance.

Thank you for your support.



*If you would like to revisit this morning's sermon, please visit this page:
<https://www.coventrycathedral.org.uk/worship-music/services/sermons>*

We serve refreshments at the back of the Nave after this service, so please feel free to stay for a chat over a cup of tea or coffee!

DAILY SERVICES AT THE CATHEDRAL

Regular services at the Cathedral follow this pattern. For special services and up-to-date information about one-off cancellations of the services below, please check the calendar on the Cathedral website:
<https://www.coventrycathedral.org.uk/full-calendar>

Monday - Friday

8:30 – 9:00am: *Morning Prayer & Holy Communion*

12 – 12:10pm: *The Litany of Reconciliation*

(followed on Thursdays by *BCP Holy Communion*)

4 – 4:30pm: *Evening Prayer*

(or Wednesday and Thursday during school terms: *Choral Evensong*, 5:15 – 6pm)

Saturday

12 – 12:10pm: *The Litany of Reconciliation*

Sunday

10:30 – 11:45am: *The Cathedral Eucharist*

4 – 5pm: *BCP Evening Prayer (Choral Evensong during term time)*

COMMUNITY NEWS:

Congregation Contact Forms

Canon Kate would like to check that the contact information that we hold for congregation members is up to date and to seek your permission to contact you in various ways. This is to comply with our GDPR policy. If you choose to allow it (and there is no obligation), you can allow the Cathedral to send you the weekly notices and any other community news by email. If you choose, you can be added to a directory given to our clergy and readers to aid them in their ministry. Consent Forms are available at the back of the Cathedral. Please place completed forms in the marked envelope in the box which is addressed to Canon Kate.

Dean John's Trip to the USA

Today the Dean will be preaching and presenting a Cross of Nails at the Cathedral in Sacramento, CA.

Please pray for John as he travels, and for fruitful conversations

A Season of Reconciliation

Sunday, 2 November to Sunday, 23 November

Theme: “Remembering well to move forward together”

Here at Coventry Cathedral, the month of November is a season of reconciliation; an opportunity to focus on the heart of our calling here at the Cathedral. At each Sunday Eucharist in November we will explore what it means to remember well in a sermon series delivered by local and guest preachers.

Date:	Preacher:	Theme:
Sunday, 2 November (All Saints' Day)	The Revd Su McClellan	<i>“Remembering the saints to be inspired in our peace-making”</i>
Sunday, 9 November (Remembrance Day)	The Revd Canon Kate Massey	<i>“Remembering the war to seek peace with justice”</i>
Sunday, 16 November	The Very Reverend Jay Ruka, Dean of Taranaki	<i>“Remembering well: Exploring colonial legacy and Māori heritage in the hope of reconciliation”</i>
Sunday, 23 November (Feast of Christ the King)	The Revd Canon Nitano Muller	<i>“Remember well the reign of Christ: a kingdom of peace”</i>

Interested in Children's Ministry?

We're hoping to restart our Children's Ministry- a joyful space where our youngest members can discover faith, friendship, and fun! To make it happen, we need a team of **enthusiastic volunteers** who can help create a welcoming, lively, and faith-filled experience for our children during Sunday worship.

Whether you're a seasoned storyteller, a craft-lover, a patient listener, or simply someone who loves seeing young hearts grow in faith and feel welcome in the church, there's a place for you.

Interested? Have questions? Please speak to Canon's Kate or Nitano after the service or email Nitano.Muller@Coventry.Anglican.org. Let's build something wonderful together!

Call for Volunteers!

We are looking for volunteers to help with two important tasks:

1. **Stained Glass Move** - Assistance is needed to help carefully move the conserved stained glass from the old Cathedral to the storeroom.
2. **Blitz Anniversary Service (14 November)** - We also need stewards to assist at this special service of remembrance.

If you can help with either of these, please speak to one of the clergy or email events@coventry.cathedral.org.uk

COMING SOON

City Praise and Prayer at Coventry Cathedral

TODAY - Sunday, 9 November, 6.30pm

Christians from across Coventry are invited to gather at the Cathedral for an evening of "City Praise and Prayer" - a time of charismatic worship, powerful prayer ministry, and unity in Christ.

Join with followers of Jesus from every tradition as we lift our voices in praise and pray together for our city, the church, and the world.

This event is free to attend - so come in your numbers and be part of what God is doing in Coventry!

85th Blitz Anniversary Interfaith Service

This year marks 85 years since the Blitz- a time that tested the courage, faith, and unity of our city. Join us for a special Interfaith Service of Remembrance, held in collaboration with the Lord Mayor's Office and the City Council, as we gather with friends from across the faith communities to remember, reflect, and renew our shared commitment to peace. The service will include a live link with our partners in Germany, as together we give thanks for reconciliation and friendship born from conflict. The evening will conclude with a candlelit vigil in the cathedral ruins. The service is ticketed and tickets are available on our Cathedral website.

Summer Choir Adventures Lunch

Sunday 16th November 2025

Come and hear about the adventures of the Cathedral Girls' Choir in London and the Cathedral Boys Choir in Germany.

This August the Girls Choir spent a weekend singing services in Southwark Cathedral and sightseeing in London - Tower Bridge, St Paul's Cathedral and a trip up the Thames! The Boys Choir travelled to Darmstadt in Germany to sing in two performances of Britten's *War Requiem*. There are some lovely photos to share!

The fundraising lunch is provided in the John Laing Centre. Tickets are available in advance on sale each Sunday morning after service.

Prices: £10 single ticket, £25 family ticket.

Gracious Dialogue

4th, 11th, 18th, 25th November 7.30 pm in St Michael's House

New for reconciliation season. Gracious Dialogue: A guide to listening and speaking well about Israel and Palestine

Join us for a four week small group course to help us navigate the choppy waters of differing interpretations of scripture and history. Each week we will look at two interpretations of a passage from Paul's Letter to the Romans and snapshots from the recent history of Israel and Palestine. The course aims to equip us to deepen our understanding and to see through an other's eyes.

To register your interest or for further information talk to or email
Revd Su. Email: su.mcclellan@coventry.anglican.org

Giving Tuesday, 2nd December, 10am – 2pm

Here's how you can join in:

- *Give your time – Sign up to volunteer with us in 2026.*
- *Donate a piece of history – Contribute an artefact to help preserve Coventry's Blitz story in our Blitz Museum or Archive.*
- *Keaton Slater Millennium Screen memorial – Donate towards having Keaton Slater, a young boy who was tragically killed in 2024, name engraved on the Millennium Screen.*
- *Donate food items – We are collecting food items for Grub Hub who provide Christmas dinners to those in need.*

Come for a chat, enjoy tea and coffee from 10am to 2pm and be part of Coventry Cathedral's mission of hope this Christmas season.

To find out more, please contact fundraising@coventrycathedral.org.uk