COVENTRY CATHEDRAL

The Cathedral Eucharist and Act of Remembrance



Remembrance Sunday

8th November 2026, at 10am

Welcome to Coventry Cathedral

We are delighted that you have been able to join us today, as we remember all those who have died in conflict and pray for the peace of the world.

In this service we say the words in ***bold*** *together, and invite you to stand or sit as indicated, though you're welcome to stay seated if you prefer.*

If you have brought small children, thank you! Please feel free to explore the space with them, and to use the toys and books provided. Do stay for refreshments after the service!

Presiding today is the Reverend Su McClellan, Cathedral Associate Minister. The Reverend Kate Massey, Canon for Arts and Reconciliation, is preaching. The Reverend Canon Nitano Muller, Canon for Worship and Welcome is the deacon. John Lloyd, Cathedral Reader, is the sub-deacon.

The Cathedral Choir is directed by Rachel Mahon, Director of Music. The organists are Liam Condon, Assistant Director of Music, and Adam Heron, Organ Scholar. Our guest trumpeter is Simon Lenton. The service setting is Communion Service in F Major by Harold Darke (1888-1976).

We encourage our visitors to take photographs of our beautiful cathedral, ***but please no photography during the service****. Thank you.*

We hope you will join us for worship again; our regular Sunday services are at 10:30am and 4pm, and you are always welcome. You can find out more information about our regular services at www.coventrycathedral.org.uk

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Cover photo courtesy of Joseph Witcombe.

The Gathering

Before the service begins, the Reverend Kate Massey, Canon for Arts and Reconciliation, welcomes the congregation. The Peace Bell is rung and we STAND to sing our opening hymn.

Processional Hymn

For the healing of the nations,
Lord, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us, Father, into freedom,
from despair your world release;
that redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned;
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

You, creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Words by Fred Kaan (1920-2009)

CP 427 Allelulia dulce Carmen *from Essay on the Church Plain Chant (1782)*

The Greeting

The Reverend Su McClellan, presiding, says,

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
And also with you.

Prayers of Penitence

Canon Nitano Muller, deacon, says,

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil divisions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for God's children.

Silence is kept.

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.

The president says,

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Gloria

The choir sings:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

The president says,

Almighty Father, whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Liturgy of the Word

The First Reading

We SIT for the First Reading, read by Edward MacFetridge, representing the community.

A reading from the Book of the Prophet Amos.

[18]Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light; [19]as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. [20]Is not the day of the LORD darkness, not light, and gloom with no brightness in it?
[21]I hate, I despise your festivals, and I take no delight in your solemn assemblies. [22]Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. [23]Take away from me the noise of your songs; I will not listen to the melody of your harps. [24]But let justice roll down like waters, and righteousness like an everflowing stream.

Amos 5:18-24

This is the Word of the Lord.
Thanks be to God.

The Gospel

We STAND and the choir leads the Gospel Acclamation.

Alleluia. Alleluia. Alleluia.
Alleluia. Alleluia. Alleluia.
Blessed are the peacemakers,
for they will be called children of God.

Matthew 5:9

Alleluia. Alleluia. Alleluia.

The deacon says,

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

[1] ‘Then the kingdom of heaven will be like this. Ten bridesmaids took
their lamps and went to meet the bridegroom. [2]Five of them were
foolish, and five were wise. [3]When the foolish took their lamps, they
took no oil with them; [4]but the wise took flasks of oil with their lamps.
[5]As the bridegroom was delayed, all of them became drowsy and slept.
[6]But at midnight there was a shout, “Look! Here is the bridegroom!
Come out to meet him.” [7]Then all those bridesmaids got up and
trimmed their lamps. [8]The foolish said to the wise, “Give us some of
your oil, for our lamps are going out.” [9]But the wise replied, “No!
there will not be enough for you and for us; you had better go to the
dealers and buy some for yourselves.” [10]And while they went to buy it,
the bridegroom came, and those who were ready went with him into
the wedding banquet; and the door was shut. [11]Later the other
bridesmaids came also, saying, “Lord, lord, open to us.” [12]But he
replied, “Truly I tell you, I do not know you.” [13]Keep awake therefore,
for you know neither the day nor the hour.

Matthew 5:38-48

This is the Gospel of the Lord.
Praise to you, O Christ.

The Sermon

The Reverend Kate Massey, Canon for Arts and Reconciliation, prays and then we SIT to hear her sermon. After the sermon, silence is kept for reflection.

The Affirmation of Faith

We STAND as the president says,

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of Intercession

We SIT or KNEEL as the president introduces the intercessions, saying,

Let us pray for all who suffer as a result of conflict,
and ask that God may give us peace.

The deacon continues,

For the servicemen and women
who have died in the violence of war,
each one remembered and known to God;
may God give peace.
God give peace.

For those who love them in death as in life,
offering the distress of our grief
and the sadness of our loss;
may God give peace.
God give peace.

For all members of the armed forces
who are in danger this day,
remembering family, friends
and all who pray for their safe return;
may God give peace.
God give peace.

For civilian women, children and men
whose lives are disfigured by war or terror,
calling to mind in penitence
the anger and hatreds of humanity;
may God give peace.
God give peace.

For peacemakers and peacekeepers,
who seek to keep this world secure and free;
may God give peace.
God give peace.

For all who bear the burden and privilege of leadership,
political, military and religious;
asking for gifts of wisdom and resolve
in the search for reconciliation and peace;
may God give peace.
God give peace.

The president concludes,

O God of truth and justice,
we hold before you those whose memory we cherish,
and those whose names we will never know.
Help us to lift our eyes above the torment of this broken world,
and grant us the grace to pray for those who wish us harm.
As we honour the past,
may we put our faith in your future;
for you are the source of life and hope, now and for ever.
Amen.

The Liturgy of the Sacrament

The Peace

We STAND. The president says,
Jesus says: Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled neither let them be afraid.

The peace of the Lord be always with you
and also with you.

The deacon says,
Let us offer one another a sign of peace.

We share the Peace with those around us.

Offertory Hymn

God of freedom, God of justice,
God whose love is strong as death,
God who saw the dark of prison,
God who knew the price of faith:
touch our world of sad oppression
with your Spirit's healing breath.

Rid the earth of torture's terror,
God whose hands were nailed to wood;
hear the cries of pain and protest,
God who shed the tears and blood;
move in us the power of pity,
restless for the common good.

Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers,
of whatever race or creed:
teach us to be fully human,
open to each other's need.

Words by Shirley Erena Murray (1931-2020)
Tune CP 447 Rhuddlan *Welsh traditional melody*
in Musical Relics of Welsh Bards (1800)

Prayers at the Preparation of the Table

The president says,

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

The Eucharistic Prayer

The president says,
The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord of life,
creator of heaven and earth,
to you be glory and praise for ever.
For through his death on the cross,
your Son Jesus Christ has broken the power of evil,
and by his glorious resurrection
has opened for us the gate of life eternal.
In him you seek the lost, restoring those whose lives
have been shattered and torn apart.
In the fullness of time, he will gather all things to himself,
enfolding us and all who have died in war in his undying love.
And so we pray that we who have set our hope on Christ
may come to the peace of heaven,
there, with angels and archangels,
to sing your praise for ever:

The choir sings the Sanctus and Benedictus:
Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Glory be to thee O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The president continues:
Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says:
Praise to you, Lord Jesus:
Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

The president continues:
And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,

so that we,
in the company of the Blessed Virgin Mary,
Saint Michael,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

We SIT. Please feel free to say the Lord's Prayer in any language or version you prefer. If you are able, we encourage you to pray in German as a way of expressing our close partnerships with German churches, schools and chaplaincies.

As our Saviour taught us, so we pray:

Vater unser im Himmel,
Geheiligt werde dein Name.
Dein Reich komme.
Dein Wille geschehe,
wie im Himmel, so auf Erden.
Unser tägliches Brot gib uns heute,
und vergib uns unsere Schuld,
wie auch wir vergeben unseren Schuldigern.
Und führe uns nicht in Versuchung,
sondern erlöse uns von dem Bösen.
Denn dein ist das Reich
und die Kraft und die Herrlichkeit,
in Ewigkeit. Amen.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The Invitation to Communion

Jesus is the Lamb of God, who takes away the sin of the world. Blessed are those called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Agnus Dei

The choir sings:

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Giving of Communion

It is our custom for this part of the service to be a time of quiet reflection. Please wait in your seat to be directed by a churchwarden or steward. If you wish to receive gluten-free bread, please ask and we will be happy to accommodate. Those who do not intend to receive Communion, but who would prefer to receive a blessing, are asked to carry this booklet as an indication of your preference to the ministers.

During the distribution of Communion the choir sings the Anthem.

They shall grow not old, as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

Words by Laurence Binyon (1869–1943)
Music by Douglas Guest (1916–1996)

The Prayer after Communion

The president says,

Let us pray:

God of peace,
whose Son Jesus Christ
proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.
Amen.

Hymn

We STAND to sing and, if we are able, follow the procession out into the Cathedral Ruins for the Act of Remembrance. If you prefer, please feel free to remain within the Cathedral for this part of the service.

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.

Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all of us away;
we fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Words from Psalm 90 arranged by Isaac Watts (1674-1748)
Tune CP 537 St Anne Melody and bass
from A Supplement to the New Version (1708)
probably by William Croft (1678-1727)

The Act of Remembrance

The president says,

In this place, ruined in war and rebuilt in faith,
we acknowledge the tragedy of war,
and of the suffering we inflict on each other.
We remember the men, women and children
of this and every place
who have lost their lives in war;
and we remember especially today
the sacrifice of those who died in the service of their country.

They shall grow not old
as we that are left grow old:
age shall not weary them,
nor the years condemn.

At the going down of the sun
and in the morning,
we will remember them.
We will remember them.

The two-minutes silence is introduced by the Last Post and ends with Reveille.

Ever-living God,
we remember those whom you have gathered
from the storm of war
into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony amongst the nations,
through Jesus Christ our Lord.
Amen.

The Litany of Reconciliation

Canon Kate Massey, Canon for Arts and Reconciliation, says,

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation,
race from race, class from class:
Father, forgive.

The covetous desires of people and nations
to possess what is not their own:
Father, forgive.

The greed which exploits the work of human hands
and lays waste the earth:
Father, forgive.

Our envy of the welfare and happiness of others:
Father, forgive.

Our indifference to the plight of the imprisoned,
the homeless, the refugee:
Father, forgive.

The lust which dishonours the bodies
of men, women and children:
Father, forgive.

The pride which leads us to trust in ourselves
and not in God,
Father, forgive.

Be kind to one another, tender-hearted,
forgiving one another,
as God in Christ forgave you.

The Cathedral Collect

The president leads us as we pray:

Almighty God,
Father of us all,
you call us to make peace,
and to love and serve our neighbour.
May this Cathedral,
ruined and rebuilt,
be a sign to all people of the healing of old wounds.
Help us to build a kinder, more Christ-like world,
where those of all races live together in peace,
and all the human family be one;
through Jesus Christ our Lord.
Amen.

The Blessing

The president says,

God, grant to the living, grace;
to the departed, rest;
to the Church, the King,
the Commonwealth, and all the world,
peace and concord;
and to us and all his servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The deacon says,
Go in peace to share the reconciling love of God.
In the name of Christ,
Amen.

The National Anthem

The choir leads us as we sing:

God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
happy and glorious,
long to reign over us.
God save the King.

Thy choicest gifts in store
on him be pleased to pour,
Long may he reign.
May he defend our laws,
and ever give us cause,
to sing with heart and voice,
God save the King.

Organ Voluntary

Rhapsody No.1 by Herbert Howells (1892-1983)

If you would like to make a one-off donation to the Cathedral via your phone, or set up a recurring donation, please use the QR code below. There are also contactless donation points and collection boxes near the entrance. Thank you for your support.

If you would like to revisit this morning's sermon, please visit this page: https://www.coventrycathedral.org.uk/worship-music/services/sermons

We serve refreshments at the back of the Nave after this service, so please feel free to stay for a chat over a cup of tea or coffee!

Safeguarding at Coventry Cathedral

We are committed to the safeguarding of all people. For details, please visit https://www.coventrycathedral.org.uk/safeguarding

Our Safeguarding Team are:



Canon Nitano

Interim Chapter Safeguarding Lead



Jane Williams

Cathedral Community Safeguarding Officer



Jo Brake

Safeguarding Lead for Policy and Process

You can report a concern to our Safeguarding Team by emailing cathedral.safeguarding@coventrycathedral.org.uk or phoning 02476 52 1360

Alternatively, you can contact the Diocesan Safeguarding Team led by Sarah Price by phoning 024 7652 1345 or emailing safeguarding@coventry.anglican.org

JOINING OUR CHOIRS

Boys and girls between the ages of 7 and 11 are welcome to audition for our Cathedral Choir. Do you know a child who loves to sing? There are many benefits to joining the choir – new friends, a free, world-class music education, singing services and at special events in amazing places, choir tours, broadcasts, recordings and social events too. If you or someone you know might be interested in joining the choir, please be in touch with the Acting Director of Music to arrange a meeting. Email: Music.Administrator@CoventryCathedral.org.uk

Our Cathedral Chamber Choir

Our Cathedral Chamber Choir sing voluntarily at various services throughout the year and are currently open for auditions on all voice parts. Rehearsals usually take place on occasional Thursday evenings in the lead up to a service. If you would be interested in joining our Chamber Choir, please get in touch with Liam Condon, Assistant Director of Music, for an audition.
Email: Liam.Condon@coventry.anglican.org

Coventry Cathedral Chorus

The Chorus is one of the Midlands' leading amateur choirs, bringing together around 60 singers to perform a wide range of choral music in and beyond Coventry. Founded shortly after the consecration of Coventry Cathedral in 1963, the Chorus continues a rich tradition of singing in notable venues across the UK and Europe.
Rehearsals take place at the Cathedral on Tuesday evenings, 7.15–9.30pm. New singers are always welcome. To find out more or arrange to attend a rehearsal, visit coventrycathedralchorus.com or contact the Membership Secretary at membership@coventrycathedralchorus.com. Follow Coventry Cathedral Chorus on Facebook and @CovCathChorus on X.

COMMUNITY NEWS

Welcome our new Archdeacons and Dean of Coventry

We look forward to welcoming our new Archdeacons and the Revd Canon Andrew Dodd as next Dean of Coventry at their forthcoming installation services:

Installation of Archdeacons

Saturday, 14th November at 3.30pm

Installation of the Dean of Coventry

Saturday, 28th November at 2pm

If you would like to attend either service, please sign up using the **Eventbrite link** shared via congregational email or add your name to the list with the Churchwardens. This will help us plan seating and hospitality.

Come and be part of these important moments in the life of our Cathedral and Diocese!

RECONCILIATION BOOK GROUP
Thursday Afternoons in November
2pm at St Clare's at the Cathedral

Over the four weeks of our reconciliation season, Canon Kate will be convening a Reconciliation Book Group to study a classic text by Catholic theologian Robert J Schreiter *Reconciliation: Mission and Ministry in a Changing Social Order.* Each session will begin with an overview of that week's chapter followed by a conversation around its relevance to our own practices of reconciliation. Copies of this book are available online from Blackwells, from several second-hand book outlets or on Kindle If you are struggling to source a copy, but would still like to participate, please speak to Kate as we have a limited number of copies to loan.

COMING SOON

Save the date – Friends of Coventry Cathedral Event

On Friday 13th November, British-German historian, Katya Hoyer will be speaking at Coventry Cathedral at an event organised by the Friends of Coventry Cathedral. Katya is an award-winning author and has recently released an outstanding book on the Weimar Republic. It should be an excellent evening. The event is free (although a donation of £10 is suggested) and you must reserve a seat, so please book your place using the link provided in the congregational weekly email or email secretaryfriendscc@gmail.com

A SEASON OF RECONCILIATION 2026

"Reconciliation Now: How to speak with hope in a fractured world"

What does reconciliation look like now, in a world marked by war, division, injustice and uncertainty? How do we speak of hope when the world is on fire, and what does it mean to be a Church committed to peace while still wrestling with questions of belonging, truth and trust? This November, our annual Season of Reconciliation invites us to explore these questions through a four-part sermon series. Building on our distinctive vocation of reconciliation, we will consider not only the hope we inherit, but the work reconciliation demands of us today.

Sunday, 15th November | Safeguarding Sunday
"The Courage to tell the Truth"

Exploring the correlation of truth-telling, accountability and deep listening in shaping a Safe Church. We reflect on the Church's calling to become a place of safe belonging and what continues to hinder that becoming.
Preacher: The Reverend Canon Nitano Muller, Canon for Worship & Welcome and Interim Chapter Safeguarding Lead.

Sunday, 22nd November | Christ the King Sunday
"Hope Has a Name"

As we celebrate Christ's reign, we ask what it means to recognise Christ in our neighbours, welcome the stranger and live towards God's vision of a reconciled world.
Preacher: The Reverend Matthew Arnold, Priest-on-Placement.

Sunday, 29th November | Advent Sunday

Dean-Designate Andrew will lead us on his first Sunday in office, which also happens to be the start of the liturgical calendar year. Join us for our **10.30am Cathedral Eucharist**, where he will preside and preach his first sermon. Join us at **5pm for our annual Advent Carol's Service: "Light in Our Darkness"** as we step into this season of holy expectation.

Congregational Skills Survey!

The St Michael's Committee would like to learn more about the skills, experience and interests of our congregation so we can better involve our congregation members in the ministry of our Cathedral. You can complete a paper copy of the survey available from the welcome desk, or you can complete the electronic copy attached to the congregational email. It should only take a few minutes!

Urgent Call for Volunteers for the Music Department!

We need choir chaperones urgently. This is a fulfilling role helping to care for and safeguard our boys and girls who sing in the choir. The role is subject to relevant training and an enhanced DBS check. Please get in touch with April Griffiths at music.administrator@coventry.anglican.org for more information.

Daily Services at the Cathedral:

Regular services at the Cathedral follow this pattern during the summer holidays. For special services and up-to-date information about one-off cancellations of the services below, please check the calendar on the Cathedral website:
https://www.coventrycathedral.org.uk/full-calendar

Monday - Friday

8:30 – 9:00am: *Morning Prayer & Holy Communion*
12 – 12:10pm: *The Litany of Reconciliation*
(followed on Thursdays by BCP Holy Communion)
4 – 4:30pm: *Evening Prayer*

Saturday

12 – 12:10pm: *The Litany of Reconciliation*

Sunday

10:30 – 11:45am: *The Cathedral Eucharist*
4 – 5pm: *Choral Evensong*